Minutes

1. **Organizational Items**
   1. Call to Order, welcome to members, guests and associates

***The meeting was called to order at 1:03 P.M.***

* 1. Approval of Agenda for March 1, 2022 meeting

***Approved. E. Jennings moved, F. Nguyen seconded. Unanimously approved.***

* 1. Approval of Minutes of Feb. 15, 2022 meeting

***Approved. P. Nelson moved, F. Nguyen seconded. Unanimously approved.***

1. **Old Business**
   1. Course/ Program Approvals

**2.1.1a. New Course:** **Consent Agenda: two separate votes:**

**DE addenda approval, then new curriculum approval**

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| Discipline | Course # | | Course Title | Units | Min. Dur. | SLOs | DE | Consultation |
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**2.1.2. Course Reactivations: Consent Agenda: two separate votes:**

**DE addenda approval, then new curriculum approval**

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| Discipline | Course # | Course Title | Units | DE | Justification | | |  |
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**2.1.3. Course Deactivations: Consent Agenda**

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| Discipline | Course # | Course Title |  | | Justification |  |
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**2.1.4. Course Updates:**

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| ***Catalog Changes:*** | | | **Consent Agenda: two separate votes:**  **DE addenda approval, then curriculum updates approval** | | | | | |  | |  | |  | | |  | | |
| Discipline | Course # | Course Title | | Units | Changes, including consultation | | | | | | | | | |  | | |  | | |
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| ***Non-Catalog Changes:*** | | **Consent Agenda: two separate votes:**  **DE addenda approval, curriculum updates approval** | | | |  |  |  | |  | |  | |  | | |  | | |

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| Discipline | | Course # | | Course Title | Units | | Changes |  |  |
| CHEM | 030B | Introductory Organic and Biochemistry | | 4 | Updated textbooks, reviewed and mapped SLOs to ILOs | | | | |  |  |
| COMM | 019 | Survey of Mass Media | | 3 | Updated minimum duration to less than 6 weeks, updated GE and transfer information, updated and mapped SLOs, added other DE options | | | | |  |  |
| COMM | 020 | Interpersonal Communication Skills | | 3 | Updated and mapped SLOs, updated textbook | | | | |  |  |
| LRNRE | 211 | Computer Access | | 3 | Updated DE options to emergency 100% online | | | | |  |  |
| LRNRE | 213A | Improving Cognitive Skills | | 1-3 Var. | Updated DE options to emergency 100% online, updated SLOs | | | | |  |  |
| LRNRE | 213B | Improving Cognitive Skills | | 1-3 Var. | Updated DE options to emergency 100% online | | | | |  |  |
| LRNRE | 266 | Preparing for Employment | | 2 | Updated DE options to emergency 100% online | | | | |  |  |
| LRNRE | 268 | Money Management | | 2 | Added SLOs and updated textbook information (no DE option) | | | | |  |  |

***Approved. J. Rose moved, J. Campbell seconded. Unanimously approved.***

***DE: Approved. J. Rose moved, J. Campbell seconded. Unanimously approved.***

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| **2.1.5.** | | | **Program Updates: Modified Programs**  **Consent Agenda** | | | | | | |  |  |  | |  | | |  |
| Dept | | | Program | | Proposed start | | | Changes | | | |  |  |  |
| KIN | | | Athletic Trainer Aide | | ongoing | | |  | | | |  |  |  |

***Approved. J. Campbell moved, J. Rose seconded. Unanimously approved.***

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| **2.1.6.** | | **Program Updates: New Programs**  **Consent Agenda** | | | | | | | |  | |  |  | | | | |  | | | | | | |  |
| Dept | | Program | Proposed start | | | Justification | | | | | | | | | | | |  | | |  |  |
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| **2.1.7.** | | **Program Updates: Deactivations:**  **Consent Agenda** | | | | | | | |  |  | | |  | | | | | | |  | | | | | | |  | |
| Dept | Program | | | | Justification | | | | | | | | |  | |  |  | | | | |  |
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| **2.1.8.** | | **Community Education Courses** | | | | | |  |  | | | |  | | | | | | |  | | | | | | |  | |
| Dept | | Course | Proposed start | | | Justification | | | | | | | | | | | |  | | |  |  |
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1. **New Business / Discussion Items:**

3.1 Reports: Curriculum Specialist: ***Provided updates on the catalog production.***

Tech Reviewer: ***AB 1111 report. Provided a timeline for this project. It was indicated that the college should be using the CID descriptor as our course numbering system. It was recommended that there should be subcommittee workgroup to do this work. It was also recommended to have this presentation to be presented at the next chairs meeting. The collaboration between J. Campbell and S. Peterson has started to have the program and certificate initiated.***

Articulation Officer: ***Provided updates on the local GE. Deadline is April.***

3.2 Discussion Items: N/A

3.3 Informational Items:

***Curriculum audit of courses and programs in CurriQunet has been completed and submitted to VPI Bajrami.***

1. **Mini-Training: Topics for future mini-trainings to be discussed.**

Committee members are asked please to be prepared to suggest topics that you would like to see presented at the remaining four Curriculum Committee meetings for spring 2022.

1. **Announcements**:

Request has been submitted to include Curriculum Committee meeting as a FLEX Day activity: Tues. March 15, 2022, 1:00 p.m. – 2:30 p.m.

1. **Next Meetings: Tuesday, March 15, 2022, 1:00 p.m. – 2:30 p.m.**

Zoom Meeting announcement to follow.

1. **Adjournment: Meeting adjourned at 2:04 P.M.**

***Approved. J. Rose moved, J. Campbell seconded. Unanimously approved.***