



**CoA Academic Senate Meeting Agenda**  
Thursday, April 17, 2025, 12:20 - 1:20 PM – H 280 & [Zoom](#)

**Senators**

**At-Large**

FT: Carla Pegues, Vice President  
FT: Andrew Park, Secretary  
PT: Sue Altenbach

**CE**

FT: George Cruz  
FT: Bruce Pettyjohn  
PT: Vacant

**LSLA**

FT: Jennifer Fowler, President  
FT: Jody Campbell  
PT: Kwesi Wilson

**STEM**

FT: Rich Kaeser, Treasurer  
FT: Cady Carmichael  
PT: Andrew Fittingoff

**Student Services**

FT: Jacinda Marshall  
FT: Cynthia Haro  
PT: Vacant

*Past President: Matthew Goldstein*

10+1 (Title V Section 53200):

1. Curriculum, including establishing prerequisites
  2. Degree and certificate requirements
  3. Grading policies
  4. Educational program development
  5. Standards or policies regarding student preparation and success
  6. College governance structures, as related to faculty roles
  7. Faculty roles and involvement in accreditation processes
  8. Policies for faculty professional development activities
  9. Processes for program review
  10. Processes for institutional planning and budget development
- +1. Other academic and professional matters as mutually agreed upon between the governing board and the academic senate.

<b>Call to Order</b>	<b>12:20 PM</b>
<b>Agenda Approval</b> <b>Minutes Approval</b>	<b>12:20 – 12:25</b>
<b>Action</b> <ul style="list-style-type: none"> <li>Processes for Program Review (R. Follenfant)</li> </ul>	<b>12:25 – 12:35</b>
<b>Discussion</b> <ul style="list-style-type: none"> <li>Bookstore Closure &amp; Vending Machine Update (G. Nelson)</li> <li>Academic Senate Election Committee Update (C. Carmichael, K. Wilson, G. Cruz)</li> <li>AS Student Scholarship (J. Fowler)</li> </ul>	<b>12:35 – 1:00</b>
<b>Officer Reports</b>	<b>1:00 – 1:05</b>
<b>Announcements</b>	<b>1:05 – 1:10</b>
<b>District Academic Senate Update</b>	<b>1:10 – 1:15</b>
<b>Public Comment</b> The public is invited to comment on items not on the agenda; however, discussion of these items cannot take place as they have not been posted in accordance with the Brown Act. Public comments are limited to two minutes per speaker.	<b>1:15 – 1:20</b>
<b>Adjournment</b>	<b>1:20 PM</b>
<b>Next Meeting</b> Our next meeting will be held Thursday, May 1, 2025, 12:20 - 1:20 PM – H 280 & <a href="#">Zoom</a>	